

#### SECTION 1. PRODUCT AND COMPANY INFORMATION

| Product name | : | NF-3670 Organic Pumpkin Flavor Oil  |
|--------------|---|---|
| Product use  | : | Varies depending on application.  |
| Company      | : | Saffire Blue Inc.<br>1444 Bell Mill Road<br>Tillsonburg, ON N4G4G9 Canada |
| Telephone    | : | 519-286-0295  |
| Fax          | : |   |
| Website      | : | www.SaffireBlue.ca  |

#### SECTION 2. FIRST AID MEASURES

# First aid procedures

| General Advice   | : | No hazards which require special first aid measures.  |
|------------------|---|---|
| Eye contact aid  | : | Flush immediately with cold clean water for at least 15 minutes.<br>Remove contacts and keep eye wide open. Contact physician<br>immediately. |
| Skin contact aid | : | No evidence of harmful effects from available information.  |
| Inhalation aid   | : | Remove individual to fresh air, contact physician if necessary.   |
| Ingestion aid    | : | Administer water or milk to dilute.   |

### SECTION 3. FIRE FIGHTING MEASURES

| Fire | fighting |  |
|------|----------|--|
|------|----------|--|

| Extinguishing media  | : | Water, CO <sub>2</sub> ; Foam; Dry Chemical                     |
|----------------------|---|---|
| Protective Equipment | : | Wear protective clothing to prevent contact with skin and eyes. |

### SECTION 4. ACCIDENTAL RELEASE MEASURES

| Disposal                 | :   | Dispose of in accordance with current and local laws and regulations. |
|--------------------------|-----|---|
| Environmental precaution | ns: | Try to prevent the material from entering drains of water courses.    |

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#### SECTION 5. HANDLING AND STORAGE

| Handling | : | No special handling advice required.                   |
|----------|---|--|
| Storage  | : | Keep container tightly closed in a dry and cool place. |

### SECTION 6. EXPOSURE CONTROLS/PERSONAL PROTECTION

| Exposure Guidelines     | :       | Contains no substances with occupational exposure limit values.  |
|-------------------------|---------|--|
| Personal protective equ | iipment |  |
| Eye protection          | :       | Use of eye protection is recommended.  |
| Hand protection         | :       | For prolonged repeated contact, use protective gloves.   |
| Respiratory protection  | :       | No personal respiratory protective equipment is required, however use<br>in a well-ventilated area is recommended. |
| Hygiene measures        | :       | General industrial hygiene practice.   |

### SECTION 7. PHYSICAL AND CHEMICAL PROPERTIES

| Appearance          |   |                           |
|---------------------|---|---------------------------|
| Form                | : | Liquid                    |
| Color               | : | Tinted, Translucent       |
| Odor/Aroma          | : | Characteristic of pumpkin |
| Specifications      |   |                           |
| RI                  | : | 1.482+/- 0.05             |
| pH                  | : | N/A                       |
| TA @ citric         | : | N/A                       |
| Weight (lbs/gallon) | : | 7.55 +/- 0.5              |

#### SECTION 8. STABILITY AND REACTIVITY

| Hazardous polymerization | 1: | None   |
|--------------------------|----|--|
| Hazardous decomposition  | :  | None   |
| Conditions to avoid      | :  | None   |
| Stability                | :  | Stable under recommended storage conditions. |

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#### SECTION 9. TOXICOLOGICAL INFORMATION

| Skin irritation | : | No skin irritation           |
|-----------------|---|------------------------------|
| Eye irritation  | : | No eye irritation            |
| Sensitizations  | : | Does not cause sensitization |

## SECTION 10. HAZARDOUS MATERIALS IDENTIFICATION SYSTEM

| Health              | : | 0 |
|---------------------|---|---|
| Flammability        | : | 1 |
| Reactivity          | : | 0 |
| Personal Protection | : | С |